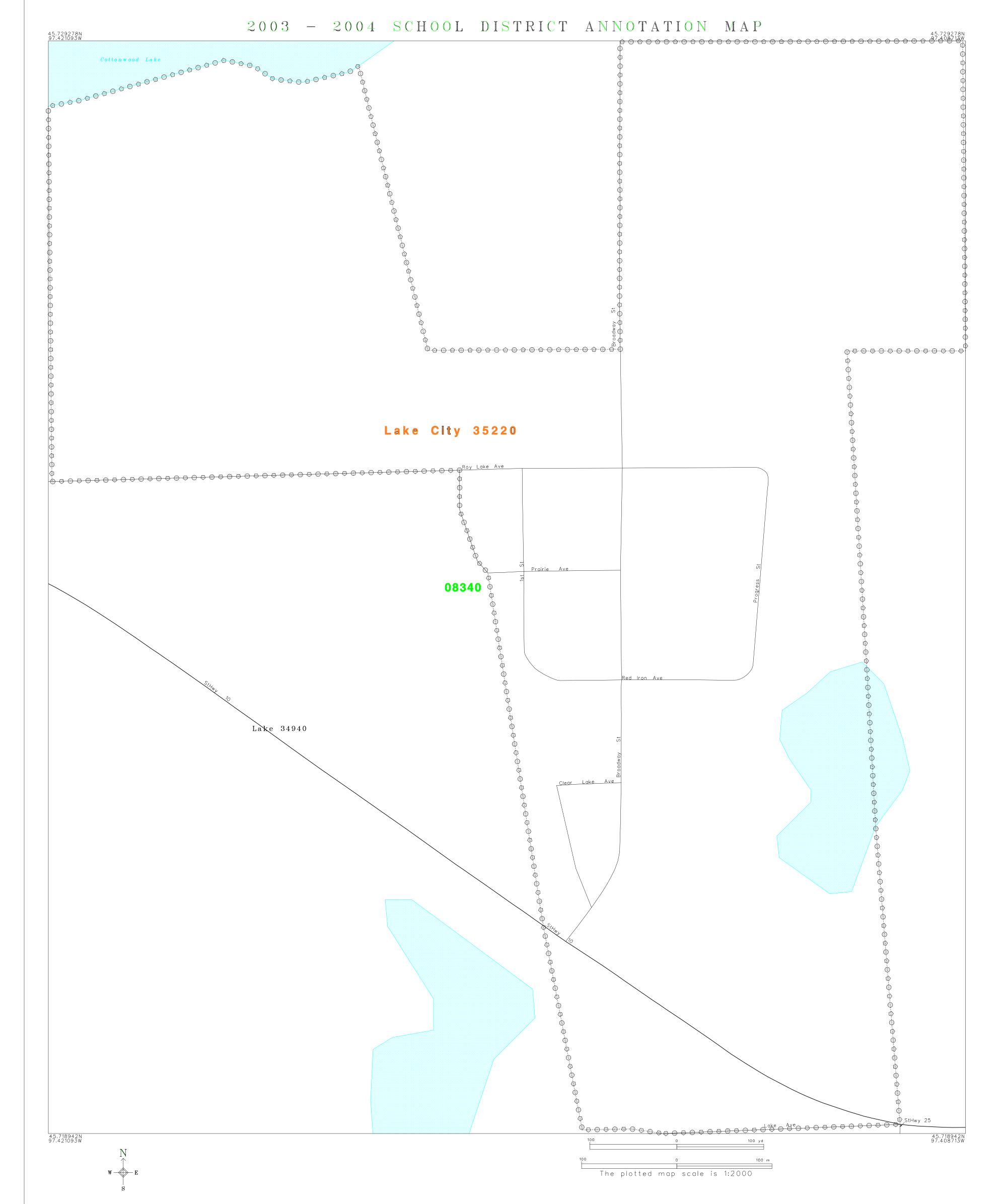
UNITED STATES DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



Sheet Location within County

SYMBOL DESCRIPTION NAME STYLE <u>SYMBOL</u> INTERNATIONAL INTERNATIONAL AMERICAN INDIAN RESERVATION AMERICAN INDIAN RESERVATION 合合合合合合合合合 ALASKA NATIVE REGIONAL CORPORATION ALASKA NATIVE REGIONAL CORPORATION $\Diamond \Diamond \Diamond$ STATE COUNTY COUNTY 1 MINOR CIVIL DIVISION 2 MINOR CIVIL DIVISION Incorporated Place Incorporated Place **Unified School District** Unified School District Secondary School District Secondary School District **Elementary School District** Elementary School District Interstate and Limited Access Highway Interstate and Limited Access Highway U.S.Highway or Secondary Road U.S.Highway or Secondary Road County or Connecting Road County or Connecting Road Neighborhood Road or City Street Neighborhood Road or City Street Railroad Railroad Perennial Stream/Shoreline Perennial Stream/Shoreline Intermittent Stream/Shoreline Intermittent Stream/Shoreline Pipeline or Powerline Pipeline or Powerline ----Property Line Property Line River, Lake, or Other Water River, Lake, or Other Water Military Military Park/National Park Park/National Park INSET A INSET A Outside Jurisdiction

L E (E N I)

¹State or County; or their equivalent area for statistical purposes. ² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts Code Name

08340 BRITTON 45-1

STATE 1

ST: South Dakota (46) COU: Marshall County (091)

